



**GRADE POINT**

# M.U.C. WOMEN'S COLLEGE, BURDWAN

**Application form for Admission to Three Year B.A. / B.Sc. General Degree Courses in the session 2009-10**

**For office use :** Admit to 1st Year General Course in B.A. / B.Sc. with Roll No.....  
**Subjects Granted :** 1.....2.....3.....

1. Name in full : .....  
(In Block letters)
2. Nationality..... 3. Date of Birth.....
4. Whether belongs to a) SC b) ST c) PH d) General (Put üMark)
5. Married / Unmarried (Put üMark)
6. Fathers Name : .....
7. Mother's Name : .....
8. Guardians Name & Relationship with the Guardian : .....
9. Occupation of a) Father.....b) Mother.....c) Guardian.....
10. Annual Income of the family from all sources : .....
11. Address .....
- PIN Code.....Contact Ph. No.....Mobile.....
12. Whether intends to join a) N.C.C. Yes / No (Put üMark) b) N.S.S. Yes / No (Put üMark)
13. Hostel Accomodation needed : Yes / No (Put üMark)
14. Examination Results :
  - a) Madhyamik/Equivalent Examination  
 Name of the Board.....Roll No.....  
 Marks obtained .....out of..... (Total Marks). Percentage of Marks.....Year of Passing.....
  - b) Higher Secondary / Equivalent Examination  
 Name of the Board.....Roll No.....

Paste recent  
passport size  
photograph  
& sign it.

1st Lang.	2nd Lang.	Elective-1	Elective-2	Elective-3	Total	Percentage
	(100)	(100)	(100)	(100)	(100)	(500)
Subjects						
Marks Obtained						

**\* Attach attested Xerox copy of Madhyamik/H.S. or Equivalent marksheets**

15. Subjects to be taken up B.A./B.Sc. General 1.....2.....3.....

**DECLARATION**

I declare that the information given in the application form is true to the best of my knowledge. I further declare that I shall abide by the rules & regulations as laid down by the College & I must attend at least 75% of classess both Hons. and General.

Signature of Father/Mother/Guardian  
Date

Signature of the Applicant  
Date

**Acknowledgement Slip**

**M.U.C. WOMEN'S COLLEGE, BURDWAN**

Received from.....an application Form for admission to the General Course of Studies in Arts/Science.

Date

**Signature of Receiving Assistant**